VOL. 18 MARCH, 1974 NO. 1

OUR NEXT REUNION

"The Fidelity Reunion"

APRIL 30, MAY 1st. and 2nd.

— Notice Change in Reunion Dates —

◆

REGULAR MEETING

Monday Night, March 11, 1974 - 8:00 P.M.

Election of Officers — New Bern Lodge of Perfection No. 6

— Refreshments —

THE BAGPIPE

516 Hancock St., New Bern, N. C.

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NEW BERN SCOTTISH RITE BODIES
New Bern, N. C. 28560

ROBERT L. PUGH ..... *Editor*
FLORIE G. DILL ..... *Ass't. Editor*

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Vol. 18 No. 1

New Bern, N. C. March, 1974

OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

Venerable Master	C. Neil Vester
Senior Warden	M. D. Opphile
Junior Warden	Oscar Aldridge
Orator	E. W. Paul, Jr.
Prelate	Reynold S. Davenport
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Master of Ceremonies	Johnny R. West
Expert	Guy Langston
Ass't. Expert	Jesse C. Vail
Capt. of the Host	C. W. Guptill
Tiler	S. E. Pittman
Trustee	S. Frank Noble, Jr.

OFFICERS OF NEW BERN CHAPTER OF ROSE CROIX NO. 5

Wise Master	W. H. Scott
Senior Warden	William R. Waters
Junior Warden	M. D. Opphile
Orator	J. W. Brewer
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Master of Ceremonies	Oscar Aldridge
Expert	E. W. Paul, Jr.
Ass't. Expert	Leslie L. Parker
Standard Bearer	Alvin L. Stilley
Guardian of Temple	Johnny West
Tiler	S. E. Pittman
Trustee	C. L. McCotter

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Commander	Charles T. Potter
1st Lt. Commander	C. Neil Vester
2nd Lt. Commander	J. R. Chadwick
Chancellor	Charles T. Midyette, Jr.
Orator	Reynold S. Davenport
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Master of Ceremonies	S. Frank Noble, Jr.
Turcopilier	Marion D. Opphile
Draper	James E. Blaylock
1st Deacon	Mark D. Stamps
2nd Deacon	Nat M. Baxter
Bearer of Beausant	Jesse Laughinghouse
Bearer of White Standard	Oscar J. Aldridge
Bearer of Black Standard	Johnny West
Lt. of Guard	George E. Roberts
Sentinel	S. E. Pittman
Trustee	A. A. Kafer, Jr.

OFFICERS OF NEW BERN CONSISTORY NO. 3

Master of Kadosh	M. D. Stamps
Prior	C. W. Guptill
Preceptor	C. North Nelson
Chancellor	Chas. F. Dickinson, Sr.
Minister of State	Oscar Aldridge
Prelate	Johnny West
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Registrar	Robert L. Pugh
Master of Ceremonies	Reynold S. Davenport
Expert	James W. Brewer
Ass't. Expert	Billy G. Haire
Capt. of the Guard	Oscar Sermons
Tiler	S. E. Pittman
Trustee	Harry MacDonald

ALLEGIANCE

The several Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the valley of New Bern, Orient of North Carolina, acknowledge and yield Allegiance to the Supreme Council of the Thirty-third Degree, the Mother Supreme Council of the World, whose see is at Charleston, in the State of South Carolina, of which HENRY C. CLAUSEN, 33°, is Grand Commander, C. FRED KLEINKNECHT, JR., 33°, is Grand Secretary General, James G. JOHNSTON, 33°, is Sovereign Grand Inspector General in N. C., and ROBERT L. PUGH, 33°, is Secretary of the Scottish Rite Bodies in the Valley of New Bern, Orient of N. C.

Ill. Henry C. Clausen, 33°, Sovereign Grand Commander Southern Supreme Council

Ill. James G. Johnston 33°

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N'AYE FORR-GET THESE DATES

MARCH 6—
Murfreesboro Ladies' Night Party
MARCH 11—
New Bern Lodge of Perfection No. 6 Regular Meeting
MARCH 14—
Tarboro Ladies' Night Party
MARCH 21—
Beaufort-Morehead City Ladies' Night Party
MARCH 22—
Manteo Ladies' Night Party
Havelock-Cherry Point Ladies' Night Party
MARCH 27—
Fort Bragg Ladies' Night Party
MARCH 28—
Onslow-Lejeune Ladies' Night Party
MARCH 29—
Edenton Ladies' Night Party
APRIL 3—
Williamston Ladies' Night Party

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APRIL 30, MAY 1 & 2

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THE CURTAIN'S GOING UP

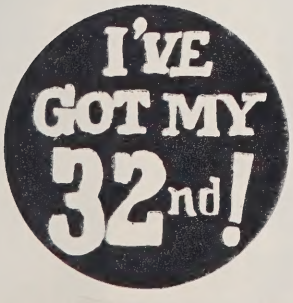
ON OUR NEXT REUNION

IT'S NAME? **"THE FIDELITY REUNION"**

WHY? It's an appropriate theme for the present day. It involves courage of thought and action and the most positive type of thinking. Surely Fidelity is one of the most appropriate virtues at all times.

FEATURING: Continuing: "The Wives of the Candidates' Program" — for the wives of the candidates only. See details in this issue.

Make Reservations now for your candidate by getting his petition in early. We expect to have our largest class in many years. Don't delay. If you need more petition forms call the Temple, 638-4031 and they will be mailed to you immediately.



4°-14°
TUESDAY, APRIL 30

15°-29°
WEDNESDAY, MAY 1

30°-32°
THURSDAY, MAY 2

"The Fidelity Reunion"-April 30, May 1 & 2

Scenes From Installation Of Our Secretary as Sudan Temple's Potentate

BEGIN THE DAY WITH FRIENDLINESS

Begin the day with friendliness
And only friends you'll find.
Yes, greet the dawn with happiness;
Keep happy thoughts in mind.
Salute the day with peaceful thoughts,
And peace will fill your heart;
Begin the day with joyful soul,
And joy will be your part.

Begin the day with friendliness;
Keep friendly all day long;
Keep in your soul a friendly thought,
Your heart a friendly song.
Have in your mind a word of cheer
For all who come your way,
And they will bless you too, in turn,
And wish you "Happy day!"

Begin each day with friendly thoughts,
And as the day goes on,
Keep friendly, loving, good and kind,
Just as you were at dawn.
The day will be a friendly one,
And then at night you'll find
That you were happy all day long
Through friendly thoughts in mind.

Frank B. Whitney

* * * * * *

Speaking in Quotes: "In nothing do men more nearly approach the gods than in doing good to their fellow men." *Cicero*

* * * * * *

"It's great to be great but it's greater to be human." *Will Rogers*

* * * * * *

A jest's prosperity lies in the ear
Of him that hear it, never in the tongue
Of him who makes it. *Love's Labour Lost, William Shakespeare*

"That two men may be real friends, they must have opposite opinions, similar principles, and different loves and hatreds." *Chateaubriand*

Speaking with the Ladies: Say "How cool you look," and it pleases a woman. Tell her she doesn't look so hot and it makes her mad. Women are so unreasonable.

* * * * * *

A great psychologist was once asked by a lady if he did not think that woman was the best judge of woman.

He replied: "Not only the best judge, my dear lady, but the best executioner."

* * * * * *

A garage man answered the distress call of a woman motorist whose car had stalled. He responded to the call and made an examination. "Your car is out of gas," he stated.

"Will it hurt the car," she asked, "if I drive it home with the gas tank empty?"

* * * * * *

An old lady went to a tombstone cutter's office to order a stone for her husband's grave. After explaining that she wanted no frills, just a small stone, she told him to put the words, "To My Husband," in a suitable place.

Upon delivery, to her horror, she saw the words:

"To My Husband. In a Suitable Place."

* * * * * *

Speaking in Jest: The father of the bride turned to the groom at the wedding and said, "Son, you're the second happiest man in the world."

* * * * * *

A wealthy Texan had his check sent back from the bank marked "insufficient funds." Then the bank added, "ours, not yours."

* * * * * *

Perhaps you heard about the minister who told his parishioners that there were three hundred types of sin.

The next day, the minister received hundreds of letters and phone calls from his parishioners who wanted a copy of the list so that they could make sure they weren't missing anything.

* * * * * *

"I suppose I should have suspected he was a skyjacker," remarked the stewardess, "when he asked me for a sandwich and coffee - to go."

* * * * * *

When the medical man came home to find his basement flooding, he immediately called the new plumber in town. The latter arrived, found and fixed the trouble in five minutes and presented a bill on the spot for $100.

"Why, that's outrageous!" exclaimed the doctor. "It works out to over a thousand dollars an hour! I'm a transplant surgeon and I don't make that kind of money."

"Yes, I know," deadpanned the plumber, "Neither did I when I was a transplant surgeon."

* * * * * *

The young mother skeptically examined a new educational toy. "Isn't it rather complicated for a small boy?" she asked the clerk.

It's designed to adjust the tot to live in today's world, madam," the shop assistant replied, "Any way he tries to put it together is wrong."

* * * * * *

Speaking from His Book: Be kindly affectioned one to another with brotherly love; in honour preferring one another. Romans 12:10

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"The Fidelity Reunion"-April 30, May 1 & 2

SOMETHING ELSE

Reynold Davenport, 33°

There seems to be a trend nowadays to latch onto a word or a phrase and just work it slam to death, particularly if it is not the best word or phrase for the use made of it. Borrowing and overworking somebody else's words and phrases must have the same kind of apeal as the current fad for growing mustaches and beards - whatever that appeal is.

A case in point is the phrase "at that (or this) point in time," which came into its glory during the Watergate hearings. I don't know who first used the phrase but he really started something. It seemed like everybody had to have some of it, especially the television newsmen. Those worthies lit into it and nursed it and chewed it and echoed it and just about made everybody sick of it. Now you almost never hear anyone simply say "at that time" anymore, and I'll be darned if I can see that what they're saying serves the purpose any better.

Even worse, I think, is the current tendency to say "*energy crunch.*" Now I have searched Webster up and down, from the paper-backed dictionaries right on through the unabridged, and nowhere do I find a definition of *crunch* that will fit the mess we're having with regard to energy sources and supply. But everybody is talking about the *energy crunch.* Webster's stickout definition of crunch is "to chew with a loud or crushing noise." He also gives some secondary definitions, none of which will in any way fit the use now being made of the word. If everybody would talk about energy *shortages*, or *deficiencies*, or *insufficiencies*, they would make a whole lot more sense and people would come a whole lot nearer knowing what was being discussed. The other day I heard a man waiting in line to buy gas lay a general cussing on the energy situation and, while it *was* an unwholesome outlay of profanity, it made a whole lot more sense than *crunch.* At least everybody else in that line knew what he was talking about.

I think we make a big mistake almost anytime we take our cue from the network

Reynold S. Davenport, 33°

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TV boys. They are about the most pessimistic, downgrading lot ever assembled in one class. A man with suicidal tendencies just better stay away from the TV news fellows because he sure isn't going to get anything from them that might brighten his outlook. Thirty minutes of them can take the cheer out of Santa Claus. If anything good ever happens in this country you can bet the TV boys will hush it up. Maybe some day a cure for cancer will be discovered, but don't count on TV news to tell you about it. That's the kind of secret they like to keep. On the other hand, if someday our medical experts predict that cancer is going to become more frequent and more severe you will not be able to untrack the TV lads from that one for weeks - or months. They will devote entire news programs to it and run specials about it and do "in depth studies" of it and make you so sick and tired of it you'll be almost willing to accept a small cancer in order to get shed of it.

Television commercials do afford some diversion and respite from the programming but dish out about the same level of enlightenment and entertainment. I've seen and heard the same characters say, over and over, the same things about denture adhesives and toilet paper and laundry detergents and antacids until I've memorized their scripts and mannerisms.

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Tuesday

9:00 A.M. to
10:00 A.M. Register in Scottish Rite Temple, Hancock and Johnson Sts., New Bern, N. C. Lovely souvenir for each candidate's lady who attends the Reunion.
10:00 A.M. to
12:00 M. Tour of New Bern's famous 67 points of historic interest.
1:00 P.M. Lunch—Scottish Rite Temple.
2:00 P.M. Tour of Morehead City, Atlantic Beach, Beaufort, Fort Macon, Emerald Isle, Spooners Creek, and Swansboro (quaint fishing village with colonial atmosphere).
6:30 P.M. Dinner at Scottish Rite Temple.

Wednesday

8:30 A.M. Tour of Camp Lejeune
1:00 P.M. Lunch—Jacksonville, N. C.
FREE TIME
6:30 P.M. Dinner at Temple

Thursday

9:15 A.M. Tour of Tryon's Palace and its formal 18th Century Gardens
11:45 A.M. Lunch—Scottish Rite Temple

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REUNION DATES
April 30, May 1st. and 2nd.

REHEARSAL DATE - Starting 11:00 A.M., April 28

PLEASE NOTIFY TIME DESIRED

MAUNDY THURSDAY REHEARSAL

Sunday Evening - 7:30, April 7

TENTATIVE PROGRAM SCOTTISH RITE REUNION

APRIL 30, MAY 1, 2, 1974

Director of Work, Chas. T. Midyette, Jr., 33°
Asst. Directors, N. M. Baxter, 32°, K.C.C.H., and Nelson Banks, 33°
Class Lecturer, E. P. Blair, 33°
Stage Director, A. A. Kafer, Jr., 33°
Asst. Stage Director, L. T. Barrington, 33°
Director of Robing Room, J. E. Lewis, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Class Marshal, Leslie L. Parker, 32°, K.C.C.H.
Director of Dining Room, Charles T. Potter, 33°
Director of Music, August H. Laube, 32°

REUNION ACTIVITIES

Tuesday, April 30, 1974

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 33°, Master of Degree. Assisted by M. D. Opphille, H. L. Lundy, J. E. Lewis, Pete McSorley and Tom Cathey.

10:45 A.M.— 5°—Perfect Master. Jack Edwards, 32°, Master of Degree. Assisted by C. W. Guptill, J. G. McDaniel, Dewey Gillikin, Leroy Price, H. L. Lundy, J. E. Blaylock, Pete McSorley, Bill Stovall and T. H. Miller.

11:45 A.M.— 6°—Confidential Secretary. W. J. Rogers, 32°, K.C.C.H., Master of Degree. Assisted by Chas. P. Gaskins, Paul Jewett and Leslie H. Garner.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by S. Frank Noble, B. L. Parker, M. D. Opphile, R. L. Pugh and Bill Stovall.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe, 33°, Master of Degree. Assisted by C. F. Lewis, S. C. Chadwick, Jr., Dallas Willis, Sam Taylor and Bert Conner.

3:00 P.M.— 9°—Elu of Nine. Robert Ray Harrison, 32°, K.C.C.H., Master of Degree. Assisted by M. D. Opphile, H. J. MacDonald, H. W. Gillikin, Guy Langston, L. T. Barrington, Marshall Harvey, Coy Wetherington, J. G. McDaniel, Elijah Cannon, Paul Vogan and Pete McSorley. W^C Kellum -

4:00 P.M.—10°—Elu of Fifteen. C. W. Guptill, 32°, Master of Degree. Assisted by Bill Blair, Neil Vester, R. D. Shinkle, J. L. Ashley, A. F. Wood, Jerry T. Whitford, H. C. Lilly, Dusty Rhoades, Royce Jordan and Garland E. Taylor.

4:45 P.M.—11°—Elu of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by Paul Jewett, Clyde Stubbs, Neil Vester, R. D. Shinkle, William C. Kellum and Marshal Harvey.

12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. Bill Blair, 32°, K.C.C.H., Master of Degree. Assisted by Wilmer Chesson, Jack G. White, Pete Thomas and E. P. Blair.

6:30 P.M. —Dinner.

PETITION TIME IS NOW!

SCOTTISH RITE CLUBS

Albert Pike Scottish Rite Club

The "Albert Pike Scottish Rite Club", held its regular meeting, Thursday night, February 7, 1974, at "Buck Overton's Riverside Restaurant". We had a very enthusiastic meeting, and enjoyed a delicious dinner.

As we study the Scottish Rite degrees, it is constantly brought to our attention, that, the Holy Bible will remind you of your obligation; and that as you judge here below, so you will be yourself judged hereafter, by One who has not to submit, like an earthly judge, to the sad necessity of inferring the motives, intentions, and purposes of men from the uncertain and often unsafe testimony of their acts and words; as men in thick darkness grope their way, with hands outstretched before them; but before Whom every thought, feeling, impulse, and intention of every soul that now is, or ever was, or ever will be on earth, is, and ever will be through the whole infinite duration of eternity, present and visible.

So as we examine the Holy Writings, we come to a story as recorded in 2 Samuel 12: 5-7.

All the history of David, shows him as a man of wonderfully sweet, chivalrous, generous, swiftly compassionate nature. And so, when he hears the story of a mean, heartless selfishness, all that is best in him kindles into a generous indignation, and flames out into instinctive condemnation. "The man that did this thing shall die because he had no pity".

And then, on to that hot fervour of righteous wrath, comes this dash of cold water, "And Nathan said to David, Thou art the man". Like some keen sword point, sharpened almost to invisibility, this short sentence driven by a strong hand, goes right through the armour to the very heart. What a collapse there would be in the King when the pointed forefinger of the prophet emphasized and drove home the application!

This dramatic scene before us may be taken as suggesting first that we are all strangely blind to our own faults.

If a man's own fault is held up before him a little disguised, he says, "how ugly it is!" And if only for a moment he can be persuaded that it is not his own conduct but some other person's that he is judging, the instinctive condemnation comes.

We have two sets of names for vices: one set which rather mitigates and excuses them, and another set which puts them in their real hideousness. We keep the palliative set for home consumption, and liberally distribute the plain-spoken, ugly set amongst the vices and faults of our friends. The same thing which I call in myself prudence I call in you meaness. The same thing which you call in yourselves generous living, you call in your friend filthy sensualism. That which, to the doer of it, is no more than righteous indignation, to the onlooker is passionate anger. That which, in the practicer of it, is no more than a due regard for the interests of his own family and himself in the future, is, to the envious lookers-on, shabbiness and meaness in money matters. That which, to the liar, is only prudent diplomatic retinence, to the listener is falsehood. That which, in the man that judges his own conduct, is but a "choleric word", is, in his friend, when he judges him, "flat blasphemy."

And so we go all round the circle, and condemn our own vices, when we see them in other people. So the King who had never thought, when he stole away Uriah's one ewe lamb, and did him to death by traitorous commands, setting him in the front of the battle, that he was wanting in compassion, blazes up at once, and righteously sentences the other "man" to

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"The Fidelity Reunion"-April 30, May 1 & 2

death, "because he had no pity". He had never thought of himself or of his crime as cruel, as mean, as selfish, as heartless. But when he sees a partially disguised picture of it he knows it for the devil's child that it is.

So if we could only see ourselves as others see us, and as we see others we would not judge our brother and ourselves by two different standards.

Scottish Rite Masonry teaches, "If thou be wise, thou shalt be wise for thyself, and if thou scornest, thou alone shall bear it."

Wlimer C. Chesson, Secretary

East Carteret Scottish Rite Club

A regular meeting of the East Carteret Scottish Rite Club was called to order by Bro. Harry Willis on Feb. 4 at 8:45 P.M.

It seems that No. 204 Turner St., Beaufort has been a place where all types of Masons have joined together to conduct business and enjoy the benefits of Masonry for many years.

President Willis stated that he was well pleased with the cooperation from the brethren and the activities of the past reunions but it was time to start concentrating on the Fidelity Reunion which will be April 30, May 1 and 2. Just the name alone reminds us of our promises we gave to Scottish Masonry when we received this great enlightenment.

The members present gave Bro. Willis ten prospective members to which I'm sure other names will be added later. A motion was made to have a stag supper at the Sea Level Inn Feb. 8 at 7:30 P.M. for these prospective members, motion carried.

A lengthy discussion was held on the usual business for the club, everyone having been satisfied, the meeting adjourned where Hubert Salter had refreshments which everyone enjoyed.

Bert Conner, Secretary

Elizabeth City Scottish Rite Club

The Elizabeth City Scottish Rite Club met on Wednesday night January 23rd at the Elizabeth City Masonic Temple. The meeting was called to order by Lester Spruil, President. Prayer was offered by brother Walter Kirby, 32°, K.C.C.H. There were forty-nine members in attendance. The Maundy Thursday Services were discussed and it was decided to have the services and Brother E. S. Horner, 32°, was appointed in charge of the ritual, and Brother L. S. Bell, 32°, in charge of the Sunday morning breakfast. A feed before the Spring reunion was discussed, but it was decided to wait until a later date. Several brethren from each lodge in our area were appointed by Brother Spruil to assist in getting club members and candidates for the Spring Reunion. The meeting was adjourned and refreshments were served by Brother J. W. Icenhour, 32°.

Clifton E. White, 32°, Secretary

Grifton Scottish Rite Club

The Grifton Scottish Rite met for its monthly meeting Feb. 13, 1974 with 20 members and 1 guest present. Invocation was given by Brother Bruce Cannon, followed by a delicious meal of charcoal steak and all the trimmings.

Brother Charles Wade was a guest of the Club. Club President Brother Frank Griffen encouraged all members to sponsor a prospective Scottish Rite candidate to attend Spring Reunion and receive the Degrees.

Special recognition and thanks were extended to Brother Bruce Cannon and Brother Buddy Albritton for their assistance in preparation of the dinner.

Brother Griffen encouraged all members to live and act the Scottish Rite Creed to help us in our daily lives in today's complicated world.

Brother John Charlton of Richard Caswell Lodge of Kinston, N. C., was guest speaker for the evening. His version of the 4th Degree converted to everyday language was enjoyed by all the fellowship.

William Butler, Scribe

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Havelock-Cherry Point Scottish Rite Club

The Havelock-Cherry Point Scottish Rite Club met for a regular meeting and a (Dutch) buffet dinner on Jan. 11, 1974 at Rex Restaurant, Morehead City. Twenty members with wives were present with our special guest Charles T. Potter. We enjoyed an excellent dinner, Bro. Jack Deloy giving invocation and afterwards a meeting at which Bro. Potter gave a Scottish Rite talk and installed the following officers for the year 1974: Bro. Jesse Gurganus, President; Bro. Lee K. Allen, Vice-President; Bro. James L. Smith, Treasurer; and Bro. Mark D. Stamps as Secretary.

Brief talks on Scottish Rite Masonry were made by various members of the group and all urged to promote Scottish Masonry by bringing in new members. All enjoyed the social hour following and an announcement was made of our next regular meeting to be held on the 1st Thursday in February, 1974 at Brockway Masonic Hall at 8:30 P.M.

* * * * *

The Havelock-Cherry Point Scottish Rite Club met at Brockway Masonic Hall with 23 members present. The meeting was opened with prayer by Bro. Jack Deloy, with Bro. Jesse Gurganus, Club President, presiding. Several members made brief remarks about our coming reunion in April and all members were encouraged to promote Scottish Masonry.

A get together and fish fry is planned soon for the Scottish Rite Club at Bro. Edward Coleman's Camp down on Adam's Creek. A dinner is also planned to include members wives to keep them in a better mood for helping to bring in new members. We now have 40 paid up members in our club and attendance is very good at all meetings. Our next meeting will be March 7th at Brockway Masonic Hall.

Mark D. Stamps, Secretary

Roanoke-Chowan Scottish Rite Club

The Roanoke-Chowan Scottish Rite Club met in the College Inn Restaurant in Murfreesboro on Wednesday, February 6th at 7:30 P.M. where we enjoyed a very delicious steak dinner.

After finishing our steaks, and dessert, the President, Brother Robert E. James called the meeting to order. Plans were made for our "Ladies' Night" which will be our next meeting, March 6th. It was decided to have the meeting in the Chowan College Cafeteria and have them to serve the dinner, if it could be arranged. Each member will be given due and timely notice. Our membership mailing list will include 18° Scottish Rite members at Enfield. Brother James said he would have an outstanding speaker for the Ladies' Night meeting.

It was reported that the two degree teams, one for the Sixth Degree and the other for the Seventh, were ready to confer these two degrees at Enfield at our Spring Reunion, March 27th. The Seventh Degree has not been conferred at Enfield but the Sixth has. Also the Fifteenth Degree has been conferred for a number of years by members of the Roanoke-Chowan Club from Northampton County.

With no other business apparent we adjourned hoping to see every member and his lady at our Ladies' Night" March 6th.

Harry W. Panton, 32°, K.C.C.H.
Secretary and Treasurer

Swansboro Scottish Rite Club

Swansboro Scottish Rite Club had our regular meeting February 2, 1974 at Swansboro Seaside Lodge No. 429 dining room.

The invocation was given by Chaplain James McLaughlin.

President A. D. Hatsell introduced the out of town guests winding up with M.W. Brother Robert L. Pugh who in turn installed the new officers for the ensuing year .

Brother John Metts, President

Brother Stanley Morris, Vice-President

Brother Donald Taylor, Secretary-Treasurer

Brother James McLaughlin, Chaplain

After the installation of officers, Brother Pugh gave a most interesting talk on working together to achieve our goals.

Approximately eighty members, wives and guests enjoyed a very delicious baked ham dinner prepared by members and wives.

After dinner we enjoyed an interesting film of Onslow County, prepared by the Onslow County Economic Development Commission and presented by Mr. Ronald Baker of the Commission.

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Our next meeting is to be held on Saturday night, March 30, 1974 at Seaside Lodge No. 429.

The meeting was closed with the benediction by the Chaplain at 8:45 P.M.

Fraternally,
Donald C. Taylor, 32°, Sec,-Treas.

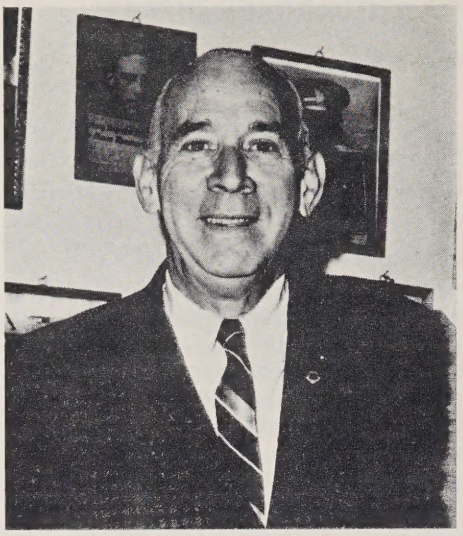
Popular Mason Retires In New Bern

In the September 1973 issue of the North Carolina Mason, the Editor, Brother Reynold S. Davenport, 33°, had a very interesting article on the return to New Bern of one of our members who had achieved distinction in the hotel business. Brother Davenport had a very interesting story on the return of our own Ed Wallnau and we believe it fitting to use the article. It is as follows:

NEW BERN MASON COMES HOME

New Bern—Ed Wallnau, member of Doric Lodge 568, left here years ago to make his mark in the hotel business in New York City. An assistant manager of the Astor Hotel he made many friends among the West Point Officers and cadets who stayed there while in town for holidays and football weekends, and there he began a sort of second career which has carried over to the present day.

It was through Col. Marcellus Duffy, another New Bernian, class of '31, that Mr. Wallnau came to adopt West Point as his hobby a quarter century ago. The Colonel invited Ed to the class graduation



Ed W. Walinau, 32°

as a family friend and neighbor.

The cadets received special rates at the Astor, and Ed Wallnau arranged railroad and theater reservations for them. On many occasions he came to their rescue with small loans. The only thing he requested of the cadets was their autographed photos and these eventually came to him by the hundreds—from colonels and generals and all other ranks. Some photos are of those who failed to return from the wars. All are treasured.

Eventually Wallnau moved over to the Hotel Piccadilly, and he moved most of his West Point business with him. As vice president of the Picadilly he lined his office walls with the photographs and his desks were covered with howitzers and other mementos. His collection includes some of the earliest V-Mail, mail from prisoner of war camps, scrapbooks and the like. He has turned many of the more valuable items over to the West Point Museum.

Now 75, Ed Wallnau is once more living in New Bern, in semi-retirement. He is a 50-year Mason and is an uncle of Past Grand Master Berl M. Kahn. Certainly he has some interesting and rewarding memories to mull over.

SCOTTISH RITE CLUB DIRECTORY

Albert Pike Scottish Rite Club

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